

How to Print your Lenten Bookmark (makes two bookmarks)

## NOTES BEFORE YOU GET STARTED:

- (1) works best with a color printer;
- (2) works best using thicker cardstock rather than plain paper;
- (3) it is safe to assume that you might need to do a "trial run" unless you are experienced with "double sided" printing (perhaps without colour, using plain paper rather than the more expensive cardstock, and in "draft" mode on your printer)

## **INSTRUCTIONS:**

- (1) insert desired paper (or better, cardstock) into your printer;
- (2) print **this page only** on "front" side;
- (3) put the same page back into the paper feeder of your printer, so that it will print on the same sheet but this time on the reverse side;
- (4) choose **either of** the following two pages for the reverse

(the choice is between older translations and newer translations of the texts);

- (5) print **that page only**;
- (6) cut out on dotted lines (found on text side)
- (7) if available, use "book covering" sticky film (packing tape, applied carefully, will do in a pinch) to "plastify" your bookmark, to make it last longer.

That's it! The  $\alpha$ Lord bless your meditation on His Saving Word!



"Surely He has borne our griefs and carried our sorrows; yet we esteemed Him stricken, smitten by God, and afflicted." (Isaiah 53:4, NKJV)

believe that Jesus Christ, true God, **L** begotten of the Father from eternity, and also true man, born of the Virgin Mary, is my Lord, Who has redeemed me, a lost and condemned creature, purchased and won me from all sins, from death, and from the power of the devil; not with gold or silver, but with His holy, precious blood and with His innocent suffering and death, that I may be His own, and live under Him in His kingdom, and serve Him in everlasting righteousness, innocence, and blessedness, even as He is risen from the dead, lives and reigns to all eternity. This is most certainly true. (Explanation of the Second Article of the Apostles'

Creed, from Luther's Small Catechism, 1530, LCMS 1943 Translation)

A lmighty and Everlasting God, Who hast willed that Thy Son should bear for us the pains of the cross that Thou mightest remove from us the power of the adversary, help us so to remember and give thanks for our Lord's Passion that we may obtain remission of sins and redemption from everlasting death; through the same Jesus Christ, Thy Son, our Lord, Who livest and reignest with Thee and the Holy Ghost, ever one God, world without end. Amen. (From The Lutheran Hymnal, p.67)

## "Surely He has borne our griefs and carried our sorrows; yet we esteemed Him stricken, smitten by God, and afflicted." (Isaiah 53:4, NKJV)

believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the Virgin Mary, is my Lord, Who has redeemed me, a lost and condemned creature, purchased and won me from all sins, from death, and from the power of the devil; not with gold or silver, but with His holy, precious blood and with His innocent suffering and death, that I may be His own, and live under Him in His kingdom, and serve Him in everlasting righteousness, innocence, and blessedness, even as He is risen from the dead, lives and reigns to all eternity. This is most certainly true.

(Explanation of the Second Article of the Apostles' Creed, from Luther's Small Catechism, 1530, LCMS 1943 Translation)

A lmighty and Everlasting God, Who hast willed that Thy Son should bear for us the pains of the cross that Thou mightest remove from us the power of the adversary, help us so to remember and give thanks for our Lord's Passion that we may obtain remission of sins and redemption from everlasting death; through the same Jesus Christ, Thy Son, our Lord, Who livest and reignest with Thee and the Holy Ghost, ever one God, world without end. Amen. (From The Lutheran Hymnal, p.67) 'Surely He took up our infirmities and carried our sorrows, yet we considered Him stricken by God, smitten by Him, and afflicted." (Isaiah 53:4, NIV)

believe that Jesus Christ, true God, **L** begotten of the Father from eternity, and also true man, born of the Virgin Mary, is my Lord, Who has redeemed me, a lost and condemned person, purchased and won me from all sins, from death, and from the power of the devil; not with gold or silver, but with His holy, precious blood and with His innocent suffering and death, that I may be His own and live under Him in His kingdom and serve Him in everlasting righteousness, innocence, and blessedness, just as He is risen from the dead, lives and reigns to all eternity. This is most certainly true. (Explanation of the Second Article of the Apostles' Creed, from Luther's Small Catechism, 1530, 1981 LCMS Translation)

A lmighty and Eternal God, because it was Your will that Your Son should bear the pains of the cross for us and thus remove from us the power of the adversary, help us so to remember and give thanks for our Lord's Passion that we may receive remission of sins and redemption from everlasting death; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

(From Lutheran Worship, p.38)

"Surely He took up our infirmities and carried our sorrows, yet we considered Him stricken by God, smitten by Him, and afflicted." (Isaiah 53:4, NIV)

believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the Virgin Mary, is my Lord, Who has redeemed me, a lost and condemned person, purchased and won me from all sins, from death, and from the power of the devil; not with gold or silver, but with His holy, precious blood and with His innocent suffering and death, that I may be His own and live under Him in His kingdom and serve Him in everlasting righteousness, innocence, and blessedness, just as He is risen from the dead, lives and reigns to all eternity. This is most certainly true. (Explanation of the Second Article of the Apostles' Creed, from Luther's Small Catechism, 1530,

, from Luther's Small Catechism, 1530, 1981 LCMS Translation)

A lmighty and Eternal God, because it was Your will that Your Son should bear the pains of the cross for us and thus remove from us the power of the adversary, help us so to remember and give thanks for our Lord's Passion that we may receive remission of sins and redemption from everlasting death; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

(From Lutheran Worship, p.38)